OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES  
816 Centennial Blvd., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581  

WELL PERMIT NUMBER 254516: _______________  
DIV. 2 WD 13 DES. BASIN MD  
Lot: 2  Block: Filing: Subdiv: TAYLOR CREEK HIGHLANDS  

APPLICANT  
CHARLES JOE BARTKO  
1448 WILDROSE DRIVE  
LONGMONT, CO 80503-  

APPROVED WELL LOCATION  
CUSTER COUNTY  
SW 1/4 SW 1/4 Section 20  
Township 22 S  Range 73 W  Sixth P.M.  

DISTANCES FROM SECTION LINES  
240 Ft. from South Section Line  
1000 Ft. from West Section Line  

UTM COORDINATES  
Northing: 4219028  Easting: 449584  

PERMIT TO USE AN EXISTING WELL  

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT  

CONDITIONS OF APPROVAL  

1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.  

2) Construction details for this existing well have not been provided to this office; therefore, it is not known if the construction of this well is in compliance with the Water Well Construction Rules, 2 CCR 402-2. The issuance of this permit does not relieve the well owner of responsibility or liability in the event contamination of the groundwater source results from the construction or use of this well, nor does the State Engineer assume any responsibility or liability should contamination occur.  

3) Approved pursuant to CRS 37-92-602(3)(b)(2)(A) as the only well on a tract of land of 35.29 acres described as lot 2, Taylor Creek Highlands division of land, Custer County.  

4) Approved on the condition that any other existing wells on the property be plugged and abandoned in accordance with Rule 18 of the Water Well Construction Rules within ninety (90) days of completion of the new well. The enclosed Well Abandonment Report form must be completed and submitted to affirm that the old well was plugged.  

5) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.  

6) The maximum pumping rate of this well shall not exceed 15 GPM.  

7) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.  

8) This well shall be located not more than 200 feet from the location specified on this permit.  

December 29, 2003  

APPROVED  
MPS  

State Engineer  

Receipt No. 0518771  
DATE ISSUED: 12-29-2003  
EXPIRATION DATE: NA
EXISTING WELL INFORMATION AND INSPECTION FORM
Division of Water Resources, 1313 Sherman St., Rm 818, Denver, CO 80203
PLEASE COMPLETE THIS FORM IN BLACK INK

PERMIT NO: ____________________ RECEIPT NO: ____________________ DIV: ___ WD: ___

Existing Well Location: SW ¼ of the SW ¼, Sec. 20, Twp. 22S, Rng. 73W, 6th P.M.
240 feet from NS sec. line, 1000 feet from the E/W sec. line; County CUSTER

Existing well owner: Name: CHARLES JOE PINTEKO
Mailing Address: 1448 WILDROSE TX
City/State/Zip: LONGMONT CO 80501 Telephone: _____
Description of parcel (subdivision, lot, blk, flg) TAYLOR CREEK, HIGHLANDS SIZE 33.29 AC LOT 2

Existing well location and visual conditions: If stating no, please explain
Type of Existing Well: Drilled, Hand Dug, Spring Well, Gallery Well, Gravel Pit, Other
Distance to nearest septic tank/sewer line (approximate) 2000 feet
Distance to nearest leach field (approximate) 2000 feet
Is the well in a clean and sanitary location? YES - SEE WELL TEST
Is the well maintained in a clean and sanitary condition? YES
Is the ground at the surface sloped away from the well for proper drainage? YES
Is the surface surrounding the well firm and stable? YES
Is the well situated in a well house or vault? NO If so, is the well house or vault in good repair
and condition? _______________

Existing well construction and materials: If stating no, please explain
Is the well equipped with a sanitary well seal/cap? YES
Is the well constructed with steel casing at the surface? YES
Does the casing extend at least one (1) foot above the surface? YES
Casing size 12 in; Estimated well depth 500 ft feet
Who constructed well UNKNOWN

Current uses of existing well: Were the existing uses initiated prior to May 8, 1972? NO
X Household use in 2 single-family dwellings
X Watering of poultry and/or domestic animals
X Watering of livestock on farm or ranch; approximately how many head? _____
Is this a feedlot? _____; How many head? _____
X Lawn and/or garden 1 ACRE square feet
Crop Irrigation ______ acres
Fire Protection
Commercial exempt for
Other:

Estimated date well constructed 1978; Estimated date of first use NEVER
Estimated flow rate 10 gpm
How many other wells are located on this parcel? 1; Uses: NOT USED
Permit/Case Nos.: 

Existing Well Owner Signature: Date: 12/26/03

For Office Use Only

Has information above been verified? _______ If not, please note accordingly.
List any problems you have identified: (if none, please state so)

Date of inspection: ___________ Phone Number __________________
Inspected by (print): ___________ (signed): ______________________

Attach photo(s) if available or needed for further evaluation. Additional comments or information on back.
**Rick's Pump Service**

PO Box 1563  
(719) 275-7384  
Canon City, CO 81215

---

**Invoice**

**Received**

DEC 26 2003

**PAID**

**Bill To**

Charles Bartko  
1446 Wildrose Drive  
Longmont, Co 80503

---

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>QTY</th>
<th>RATE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Well Test @ Lot 2 Taylor Creek</td>
<td></td>
<td>450.00</td>
<td>450.00</td>
</tr>
</tbody>
</table>

Well Total Depth: 500' +  
Static Level: 72'  
Total Gals Stored: 650+  
Substantiated Yield: 10 + GPM  

The Structure Of The Well Is Good  
A Good Well For Domestic Use.  

This is not a guarantee of any Kind.  
This is what the well produced on the day of the test.

---

Thank you for business. There will be a $10.00 finance charge to all past due accounts over 30 days

**Total**  
$450.00

**Payments/Credits**  
-$450.00

**Balance Due**  
$0.00
COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN STREET, ROOM 818
DENVER, CO 80203

DATE 9/22/03

Attention: PERMIT TECHNICIAN

Please accept this as authorization for GREG NORRIS to act in My/Our behalf to obtain
water Well Drilling permit on lot 2 , block NA , filing NA , section 2D ,
twp 22S , rgn 78-V , p.m. 6TH
Subdivision TAYLOR CREEK HIGHLANDS County of CUSTER Colorado.

Please contact GREG NORRIS, at the above address or phone number for any additional
information or correction.

Thank you

Signed: Charles J. Bartko

Print Name: CHARLES J BARTKO

Address: 1448 WILDGOOSE DR
LONGMONT CO. 80503

Telephone: ____________________________

Greg Norris
Associate Broker
QUIT CLAIM DEED

THIS DEED, Made the 4th day of January, 2003,

Between

Charles Joe Bartko and Erin K. Bartko

of the County of Boulder and State of Colorado

and

Erin K. Bartko

of the County of Boulder and State of Colorado

WITNESSETH: That the grantor(s), for and in consideration of the sum of

ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS,

the receipt and sufficiency of which is hereby acknowledged, have conveyed, released, sold, and quit-claimed and does hereby convey, release, sell, and quitclaim unto the grantee(s) his heirs, executors, and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, situate lying and being in the County of Custer

Lat 2 Taylor Creek Highlands

County of Custer State of Colorado

also known by street and number as Vacant Land, Westcliffe, Colorado

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereof belonging, or in anywise whatsoever appertaining, and all the estate, right, title, interest, and claim what-so-ever, of the grantor(s), either in law or equity, to the only proper use, benefit and behoof of the grantee(s), his heirs and assigns forever

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

[Signatures]

Charles Joe Bartko 1/4/03

Erin K. Bartko 1/4/03

STATE OF COLORADO

COUNTY OF CUSTER

The foregoing instrument was acknowledged before me this 4th day of January, 2003, by

Charles Joe Bartko and Erin K. Bartko

LORALYN J. KASTENBIECK

My Commission Expires: 06/05/2006

STATE OF COLORADO

My Commission Expires: 06/05/2006

QUIT CLAIM DEED.
**STATE OF COLORADO**  
**OFFICE OF THE STATE ENGINEER**  
818 Centennial Bldg. 1313 Sherman St. Denver, CO 80203  
Phone - Info: (303) 866-3587 Main: (303) 866-3581  
FAX (303) 866-3589  
http://www.water.state.co.us

**CHANGE IN OWNERSHIP/ADDRESS**  
**CORRECTION OF THE WELL LOCATION**

Review instructions on the reverse side prior to completing the form.

Name(s): **Randy Couture**  
Mailing Address: **5620 Benevento Court Las Vegas, NV 89141-3978**  
City, State Zip:

Phone:

This form is filed by the named individual/entity claiming that they are the owner of the well permitted as referenced above. This filing is made pursuant to C.R.S. 37-90-143.

| Well Location: | Well Permit Number: 25451 | Receipt Number: 05/1177

County **Custer**  

| Vacant Land, Westcliffe, CO 81252 | (Address) | (City) | (State) | (Zip) |

- SW 1/4 of the SW ¼ Section 20, Twp 22 7/8 N. or 7/8 S., Range 73 7/8 E or 7/8 W., 6th P.M.
- Distance from Section Lines: 240 Ft. from 7/8 N. or 7/8 S., 1000 Ft. from 7/8 E or 7/8 W Line.

Subdivision Name: **Taylor Creek Highlands** Lot 2 Block Filing/Unit

The above listed owner(s) says that he, she (they) own the well described herein. The existing record is being amended for the following reasons:  
- ☐ Change in name of owner  
- ☐ Change in mailing address.

☐ Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965. Please see the reverse side for further information regarding correction of well location.

I (we) claim and say that I (we) are the owner(s) of the well described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

| Signatures of the new owner |

| Raney Couture |

Please print the signer’s Name & Title  
**President Water (Couture)**  
**2008**

| Date |

| July 25, 2008 |

It is the responsibility of the new owner of this well to complete and sign the form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon receipt.

For Office Use Only

| State Engineer |

| Dick Wolf |

| By |

| 7-25-08 |

ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.

Form No. GWS-11  
8/2007

Form No. GWS-11  
8/2007

WELLTRF 07/08  
File No: S0277341  
Well Transfer Form
RESIDENTIAL  

Water Well Permit Application

Review instructions on reverse side prior to completing form. The form must be completed in black ink.

1. Applicant Information

Name of applicant: CHARLES JOE BASKO

Mailing address: 1448 WILDFLOWER DR

City: LONGMONT

State: CO

Zip code: 80503

Telephone: ( )

2. Type Of Application (check applicable boxes)

☐ Construct new well

☐ Replace existing well

☐ Change source (aquifer)

☐ Other:

☐ Use existing well

☐ Change or increase use

☐ Reapplication (expired permit)

3. Refer To (If applicable)

Well permit #: Water Court case #:

Designated Basin Determination #: Well name or #:

4. Location Of Proposed Well

County: CUSTER

Section: 20

TOWNSHIP: N or S: 36

RANGE: E or W: 73

Principal Meridian: 6TH

Distance of well from section lines (section lines are typically not property lines):

Z40’ N 1000’ E

For replacement wells only - distance and direction from old well to new well feet:

direction

Optional: GPS well location information in UTM format

Required settings for GPS units are as follows:

Format must be UTM

Zone must be 13

Units must be Meters

Datum must be NAD83 (CONUS)

Units must be in true north

WGS84 allowed? ☐ YES ☐ NO

5. Parcel On Which Well Will Be Located

A. You must check and complete one of the following:

☐ Subdivision: Name TAYLOR CREEK HIGHLANDS

Lot: 2

Black NA

Filing/Unit: NA

☐ County exemption (attach copy of county approval & survey):

Name/#

Lot #

☐ Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972

☐ Mining claim (attach a copy of the deed or survey):

Name/#

☐ Square 40 acre parcel as described in item 4

☐ Parcel of 35 or more acres (attach a metes and bounds description or survey)

☐ Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel: 35.29

C. Are you the owner of this parcel? ☐ YES ☐ NO (If no - fill out other parcel)

D. Will this be the only well in this parcel? ☐ YES ☐ NO (If no - list other wells)

E. State Parcel ID#: (optional): S36

6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify

☐ A. Ordinary household use in one single-family dwelling (no outside use)

☐ B. Ordinary household use in 1 to 3 single-family dwellings:

Number of dwellings: 2

☒ Home garden/lawn irrigation, not to exceed one acre:

☐ Domestic animal watering – (non-commercial)

☐ C. Livestock watering (on farm/branch/range/pasture)

7. Well Data (proposed)

Maximum pumping rate (gpm): 10

Average amount to be withdrawn (acre-feet): 500

Acquifer

8. Water Supplier

Is this parcel within boundaries of a water service area? ☐ YES ☐ NO

If yes, provide name of supplier:

9. Type Of Sewage System

☒ Septic tank / absorption leach field

☐ Central system: District name:

☐ Vault: Location sewage to be hauled to:

☐ Other (attach copy of engineering design and report)

10. Proposed Well Driller License # (optional):

11. Signature Of Applicant(s) Or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here: ________________________________

Print name & title: SUGG NORRIS - AGENT

Date: 9/22/03

Office Use Only

USGS map name: SW 20

DNR map #:

Surface elev.

RECEIVED

DEC 26 2003

Form GWS-44 (6/2003)

Office Use Only